<u>APPENDIX 157F</u>

UNITIZATION PROCEDURES FOR BOXED AMMUNITION AND COMPONENTS ON 4-WAY ENTRY PALLETS

FUZE, MULTIOPTION, PRECISION GUIDANCE KIT (PGK), M1156, PACKED 3 PER PA125 METAL CONTAINER, UNITIZED 54 CONTAINERS PER 40" X 48" PALLET; APPROX CONTAINER SIZE 14-11/32" L X 5-3/4" W X 13-7/8" H

NOTICE: THIS APPENDIX CANNOT STAND ALONE BUT MUST BE USED IN CONJUNCTION WITH THE BASIC UNITIZATION PROCEDURES DRAWING 19-48-4116-20PA1002.

DISTRIBUTION STATEMENT A:

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U.S. ARMY MATERIEL COMMAND DRAWING APPROVED COMBAT CAPABILITIES DEVELOPMENT COMMAND ARMAMENTS CENTER CAUTION: VERIFY PRIOR TO USE AT https://www.dau.edu/cop/ammo/Pages/Default.aspx THAT THIS IS THE MOST CURRENT VERSION OF THIS DOCUMENT. THIS IS PAGE 1 OF 4. HANSSEN.JOSEP Digitally signed by HANSSEN.JOSEPH.W.13764955 H.W.1376495538 38 Date: 2023.08.28 09:49:11 -05'00' DO NOT SCALE **MAY 2010** FCDD-ACE-LTP APPROVED U.S. ARMY JOINT MUNITIONS COMMAND BASIC **CANH TRAN** DESIGN **ENGINEER** WARD.GINA. Digitally signed by WARD.GINA.M.1369379808 SPENCER HOVEY RF\/ **REVISION NO. 1 JUNE 2023** M.1369379808 Date: 2023.08.30 15:02:42 -05'00' FIEFFER.LAUR Digitally signed by FIEFFER.LAURA A 1230375727 A.A. 1230375727 -05'00. **ENGINEERING SEE THE REVISION LISTING ON PAGE 2** DIVISON AM.IM-MI T APPROVED BY ORDER OF COMMANDING GENERAL, CLASS DIVISION DRAWING FILE TEST ENGINEER FELICIANO.AD Digitally signed by FELICIANO.ADIN.1259200373 U.S. ARMY MATERIEL COMMAND TEST IN.1259200373 Date: 2023.06.09 10:37:48 NA BRAILSFORD.KEIT Digitally signed by REPORT H.ANTHONY.10286 BRAILSFORD.KEITH.ANTHONY. 1028655661 Date: 2023.08.31 07:30:36 -05'00' 4116/ 20PA1002 **EXPLOSIVE** 19 48 CUMMINS.PAU Digitally signed by CUMMINS.PAUL.A.1231883122 Date: 2023.06.09 13:51:17 -0500 157F SAFETY DEFENSE AMMUNITION CENTER DIRECTORATE

PALLET UNIT DATA					
ITEMS INCLUDED		*HAZARD	*COMPATI-	APPROX	
NSN	DODIC	CLASS AND DIVISION	BILITY GROUP	WEIGHT (LBS)	
1390- 01-579-0413 01-617-0269 01-680-2062 01-690-6310	NA28 NA29 NA36 NA37	1.4 1.4 1.4 1.4	D D D	1,651 1,651 1,721 1,667	

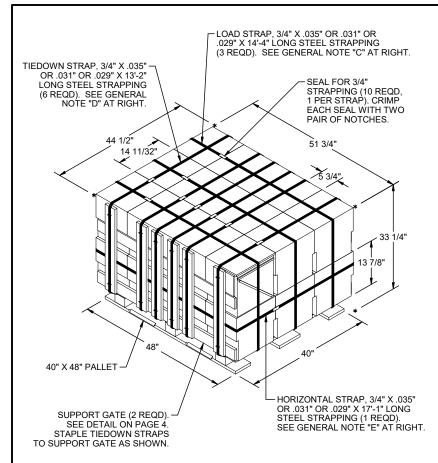
 $^{^{\}star}$ HAZARD CLASSIFICATION DATA CONTAINED IN THE ABOVE CHART IS FOR GUIDANCE AND INFORMATIONAL PUR-POSES ONLY. VERIFICATION OF THE SPECIFIED DATA SHOULD BE MADE BY CONSULTING THE MOST RECENT JOINT HAZARD CLASSIFICATION SYSTEM LISTING OR OTHER APPROVED LISTING(S).

REVISION

REVISION NO. 1, DATED JUNE 2023, CONSISTS OF CHANGES PER ECP R22K3001 INCLUDING:

- 1. UPDATING DRAWING TITLE FROM XM1156 TO M1156.

- 2. ADDING NSNS TO "PALLET UNIT DATA" CHART.
 3. UPDATING GENERAL NOTES "G", "J" AND "L".
 4. UPDATING WEIGHTS IN THE "PALLET UNIT DATA" CHART.



PALLET UNIT (SEE GENERAL NOTE "B" AT RIGHT)

1,599 LBS 42 LBS 80 LBS

1,721 LBS (APPROX) 44.3 CU FT (APPROX)

BILL OF MATERIAL				
LUMBER	LINEAR FEET	BOARD FEET		
1" × 4"	43.83	14.61		
NAILS	NO. REQD	POUNDS		
6d (2")	48	0.28		
PALLET, 40" X 48" 1 REQD 80 LBS STEEL STRAPPING, 3/4" - 138.67' REQD 12.38 LBS SEAL FOR 3/4" STRAPPING 10 REQD NIL STAPLE, 15/16" X 3/4" 24 REQD NIL				

GENERAL NOTES

- A. THIS APPENDIX CANNOT STAND ALONE BUT MUST BE USED IN CONJUNCTION WITH THE BASIC UNITIZATION PROCEDURES DRAWING 19-48-4116-20PA1002. TO PRO-DUCE AN APPROVED UNIT LOAD, ALL PERTINENT PRO-CEDURES, SPECIFICATIONS AND CRITERIA SET FORTH WITHIN THE BASIC DRAWING WILL APPLY TO THE PRO-CEDURES DELINEATED IN THIS APPENDIX. ANY EXCEPTIONS TO THE BASIC PROCEDURES ARE SPECIFIED IN
- B. DIMENSIONS, CUBE AND WEIGHT OF A PALLET UNIT WILL VARY SLIGHTLY DEPENDING UPON THE ACTUAL DIMEN-SIONS OF THE CONTAINERS AND THE WEIGHT OF THE SPECIFIC ITEM BEING UNITIZED.
- C. THE LOAD STRAPS MAY BE THREADED THROUGH THE STRAP SLOTS OF A PALLET OR PRE-POSITIONED ON THE PALLET DECK PRIOR TO PLACING THE CONTAINERS ON THE PALLET. LOAD STRAPS MUST BE TENSIONED AND SEALED PRIOR TO APPLICATION OF TIEDOWN STRAPS.
- D. INSTALL EACH TIEDOWN STRAP TO PASS UNDER THE DECK/STRINGER BOARDS OF THE PALLET AND TO BE LOCATED AS SHOWN. TIEDOWN STRAPS WILL NOT BE APPLIED UNTIL THE LOAD STRAPS HAVE BEEN TEN-SIONED AND SEALED.
- E. THE HORIZONTAL STRAP SHOULD BE APPLIED FOLLOW-ING ASSEMBLY OF THE BOTTOM/FIRST LAYER OF CON-TAINERS ON THE PALLET. THIS HORIZONTAL STRAP SHALL BE APPLIED PRIOR TO SECURING THE LOAD STRAPS AND THE TWO SUPPORT GATES WITH THE TIEDOWN STRAPS. THE HORIZONTAL STRAP SHALL BE PLACED BETWEEN 3" TO 4-1/2" DOWN FROM THE TOP OF THE CONTAINER LID.
- F. THE FOLLOWING AMC DRAWINGS ARE APPLICABLE FOR OUTLOADING AND STORAGE OF THE ITEMS COVERED BY THIS APPENDIX.

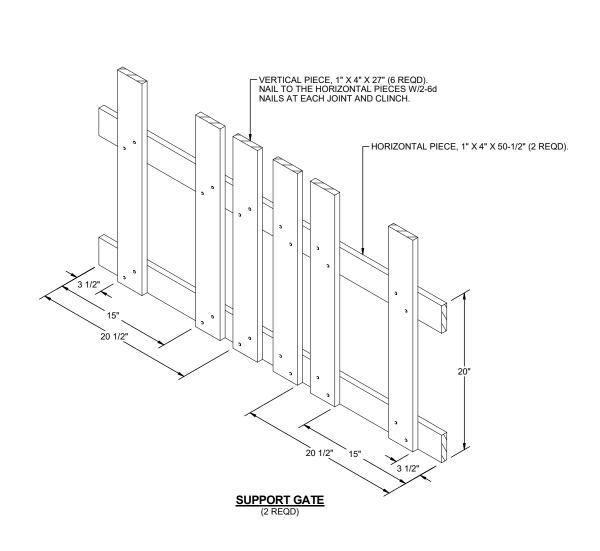
CARLOADING - - - 19-48-4115-5PA1002 TRUCKLOADING - - 19-48-4117-11PA1003 STORAGE - - - - 19-48-4118-1-2-3-4-14-22PA1002

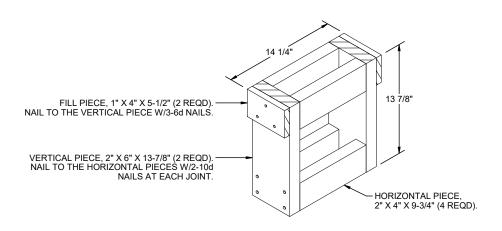
END OPENING ISO CONTAINER - - - - 19-48-4153-15PA1002 MTI VAN - - - - - - 19-48-4166-15PA1003 MILVAN - - - - -SIDE OPENING ISO CONTAINER - - -- 19-48-4166-15PA1003

- - - 19-48-4267-15PA1009

- G. IF ITEMS COVERED HEREIN ARE UNITIZED PRIOR TO ISSUANCE OF THIS REVISION TO THIS APPENDIX, THE CONTAINERS NEED NOT BE REUNITIZED SOLELY TO CONFORM TO THIS REVISION.
- H. THE UNITIZATION PROCEDURES DEPICTED HEREIN MAY ALSO BE USED FOR UNITIZING PRECISION GUIDANCE KITS (PGK) WHEN IDENTIFIED BY DIFFERENT NATIONAL STOCK NUMBERS (NSN) THAN WHAT IS SHOWN ON PAGE 2, PROVIDED THE CONTAINER PACK DOES NOT VARY FROM WHAT IS DELINEATED HEREIN. THE EXPLOSIVE CLASSIFICATION OF OTHER ITEMS MAY BE DIFFERENT THAN WHAT IS SHOWN.
- J. THE STYLE 1 PALLET DELINEATED IN THE DETAIL AT LEFT SHALL HAVE FOUR 3-1/4" NAILS USED IN EACH POST IN A BOX SHAPE PATTERN IN LIEU OF THE THREE 3-1/4" NAILS IN STAGGERED PATTERN CURRENTLY SPEC-IFIED IN MIL-DTL-15011. THE STYLE 1 PALLET DELINEAT-ED IN THE DETAIL AT LEFT NEED NOT HAVE CHAMFERS OR STRAP SLOTS AS SPECIFIED WITHIN MILITARY SPECIFICATION MIL-DTL-15011 WHEN USED FOR THE UNITIZA-TION OF ITEMS COVERED BY THIS APPENDIX
- K. THE 44-1/2" LENGTH DIMENSION IS AN EXCEPTION TO THE BASIC PROCEDURES. HOWEVER, THE EXCEPTION IS NECESSARY FOR THE AMMUNITION PACK COVERED BY THIS APPENDIX TO MOST EFFECTIVELY GET AN AC-CEPTABLE, COMPACT AND SOUND PALLET UNIT
- L. ALL WOODEN DUNNAGE SHALL BE PRESERVATIVE TREATED IN ACCORDANCE WITH GENERAL NOTE "AA" IN THE BASIC PROCEDURES, AND HEAT TREATED IN AC-CORDANCE WITH GENERAL NOTE "JJ" IN THE BASIC **PROCEDURES**
- M. FOR DETAILS OF THE PA125 CONTAINER REFER TO NORTHROP GRUMMAN (NG) DRAWING 28079585.

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FILLER ASSEMBLY (FOR MINUS ONE BOX)